



**COUNTY OF PLACER  
FISH & GAME COMMISSION**

Ed King  
Deputy Agricultural Commissioner  
County Contact

**FISH & GAME COMMISSION MEMBERS**

**DISTRICT 1**

Don Gould

**DISTRICT 3**

Jim Victorine

**DISTRICT 5**

Kari Freidig

**DISTRICT 2**

Mark Fowler

**DISTRICT 4**

Gary Flanagan

**DISTRICT 5**

Scott Husmann

**DISTRICT 5**

Mickey Daniels

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**PLACER COUNTY  
FISH & GAME COMMISSION  
AGENDA**

**TIME/DATE: 6:00 P.M. WEDNESDAY October 26, 2016**

**LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM  
Community Development Resource Agency, DeWitt Center, Auburn  
3091 County Center Drive (corner of Bell Road and Richardson Drive)**

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

**I. CALL TO ORDER – Kari Freidig**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA FOR October 26, 2016 AND APPROVAL OF MINUTES OF September 28, 2016**

**IV. PUBLIC COMMENT**

Individuals may address the Commission on items under the jurisdiction of the Fish and Game Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment***

**V. FINANCIAL REPORT– Ed King**

**VI. AGENCY REPORTS**

**A. Commissioner Updates**

**B. State Fish & Game Commission Subcommittee - Mark Fowler**

**C. California Department of Fish & Wildlife**

**D. Nevada Irrigation District/PCWA**

### **NON-ACTION ITEMS**

- VII. 2016-17 Commission Grant Proposal Review:** Grant proposals for the 2016-2017 fiscal year will be reviewed. New grant applicants will be present to give brief overview of their proposals or to answer any questions.

### **ACTION ITEMS**

- VIII. 2016-17 Commission Grant Proposal Awards:** Commissioners will discuss current grant proposals and determine grant awards consistent with California Fish and Game Code Section 13103 and the Commission's Operating Procedures. Total awards are not to exceed \$1,000 per recipient.

- IX. Adjournment**